## FREEMAN

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NOT DELAY

**CANNOT DELIVER BEFORE MARCH 15, 2020** 

TO: **EXHIBITOR NAME** 

**DUKE ENERGY CONVENTION CENTER** 

**525 ELM ST** 

C/O: FREEMAN

(RECEIVING DOCK LOCATED AT 6TH AND PLUM ST)

**CINCINNATI, OH 45202** 

# **SHOW SITE**

WEF ODORS & STORMWATER 2020 **CONFERENCE** EVENT:

BOOTH NO: \_\_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS | BOOTH NO: \_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE. PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY. IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.