

2018 CORPORATE APPLICATION

Please Check: New/ Renewal Current WEF ID Number _____

| | | | |
|--|----------------|-----------------|---------|
| Name of Company/Firm | | | |
| Headquarters Address, Street or P.O. Box | | | Phone |
| City | State/Province | Zip/Postal Code | Country |
| Letter of the alphabet you would like your company listed under: _____ | | | |

Name of One Official Representative

| | | | |
|--|-------------------------|-----------------|------------------|
| First Name | M.I. | Last Name | (Jr., Sr., etc.) |
| Title | Date of Birth (mm/yyyy) | | |
| City | State/Province | Zip/Postal Code | Country |
| Address, Street or P.O. Box (if different from above) | | | |
| Home Phone | Cell Phone | Business Phone | |
| E-mail Address | | Fax | |
| <input type="checkbox"/> I do NOT wish to receive information on special offers, discounts, training and educational events, and new product information to enhance my career. | | | |

MEMBERSHIP INFORMATION

By joining WEF, you also become a member of a local Member Association (MA). Please enter your membership category (Box 1) and the Local MA you wish to join from the list on the next page. **Note:** District of Columbia, Illinois, Maryland, and Virginia residents have two MA choices. Please indicate your primary choice in box 2 below. If you join both, please add your secondary selection as a Dual MA with the corresponding Dual MA dues in box 3 below.

| | DUES |
|--|-----------|
| 1. Membership Category | |
| National Dues: | \$ 368.00 |
| 2. Local MA Selection | |
| Local MA Name: | \$ |
| 3. Dual MA Selection (optional) | |
| Dual MA Name: | \$ |
| TOTAL | \$ |

DID ANYONE RECOMMEND THAT YOU JOIN WEF?

| |
|-----------------------------------|
| Referring member's name: |
| Referring member's email address: |

DEMOGRAPHIC INFORMATION

The following is requested for informational purposes only.

Gender: Female Male

Education:

- Doctorate AA/AAS
 MA/MBA/MS Technical School
 BA/BS High School

ADDITIONAL SUBSCRIPTIONS

Dependent upon your membership level, \$55, \$47 or \$20 of your membership dues is allocated towards a subscription of Water Environment & Technology (WE&T) magazine that is non-deductible from the membership dues. Water Environment Research is included for Corporate members.

| | | |
|---|-------|-------------|
| <input type="checkbox"/> World Water | \$75 | \$ |
| <input type="checkbox"/> World Water: Water Reuse and Desalination | \$55 | \$ |
| <input type="checkbox"/> World Water: Stormwater Management | \$55 | \$ |
| <input type="checkbox"/> Water Environment Research Online | \$100 | \$ INCLUDED |
| <input type="checkbox"/> Water Environment Research Print Plus Online Package | \$160 | \$ |
| TOTAL | | \$ |


PAYMENT Forms received without payment will not be processed.


Federal Tax ID #: 53-0225129

| | | | |
|---|-------------|---|-----|
| <input type="checkbox"/> Check | Check No. | GRAND TOTAL | \$ |
| Credit Card <input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> VISA | Card Number | Exp Date | CVV |
| Name on Card | | <input type="checkbox"/> Yes, please AUTO RENEW my membership! Your membership can be conveniently renewed on your membership anniversary when you sign up for automatic renewal. At the beginning of your membership year, you will automatically be charged for the next membership period to guarantee uninterrupted access to benefits, services, and subscriptions. Members can update their automatic renewal preferences at any time by contacting WEF Customer Service. | |
| Billing Address (if different than above) | | | |
| City/ State/Province | | | |
| Zip/Postal Code | | Country | |

Signature (Official Representative) _____ Date _____
(Signature required for all applications)

 Online: www.wef.org/joinwef

 Mail Form and Payment:
WEF Membership
P.O. Box 38008
Baltimore, MD 21297-8008 USA

 Phone: 1.800.666.0206 or
1.571.830.1545 globally
Fax: 1.240.396.2471

 Email: csc@wef.org

2018 WEF MEMBER ASSOCIATION DUES

| UNITED STATES ASSOCIATIONS | CORPORATE |
|---|-----------|
| AK- Alaska WWMA | 30 |
| AL - Alabama's WEA | 132 |
| AR - Arkansas WEA | 100 |
| AZ - Arizona Water Association | 65 |
| CA - California WEA | 310 |
| CO - Rocky Mountain WEA | 35 |
| CT - New England WEA | 43 |
| DC - Chesapeake WEA | 63 |
| DC - Federal Water Quality Association | 100 |
| DE - Chesapeake WEA | 63 |
| FL - Florida WEA | 80 |
| GA - Georgia Association of Water Professionals | 49 |
| HI - Hawaii WEA | 60 |
| IA - Iowa WEA | 20 |
| ID - Pacific Northwest CWA | 60 |
| IL - Central States WEA | 25 |
| IL - Illinois WEA | 30 |
| IN - Indiana WEA | 35 |
| KS - Kansas WEA | 10 |
| KY - Kentucky-Tennessee WEA | 20 |
| LA - Louisiana WEA | 100 |
| ME - New England WEA | 43 |
| MD - Chesapeake WEA | 63 |
| MD - Federal Water Quality Association | 100 |
| ME - New England WEA | 43 |
| MI - Michigan WEA | 100 |
| MN - Central States WEA | 25 |
| MO - Missouri WEA | 25 |
| MS - Mississippi WEA | 40 |
| MT - Montana WEA | 11 |
| ND - Nebraska WEA | 8 |
| NC - North Carolina WEA | 90 |
| ND - North Dakota WEA | 20 |
| NE - New England WEA | 43 |
| NJ - New Jersey WEA | 62 |
| NM - Rocky Mountain WEA | 35 |
| NV - Nevada WEA | 10 |
| NY - New York WEA | 125 |
| OH - Ohio WEA | 50 |
| OK - Oklahoma WEA | 50 |
| OR - Pacific Northwest CWA | 60 |
| PA - Pennsylvania WEA | 130 |
| PR - Puerto Rico W&EA | 50 |
| NH - New England WEA | 43 |
| SC - WEA of South Carolina | 35 |
| SD - South Dakota WEA | 15 |
| TN - Kentucky-Tennessee WEA | 20 |
| TX - WEA of Texas | 50 |
| UT - WEA of Utah | 50 |
| VA - Virginia WEA | 45 |
| VA - Federal Water Quality Association | 100 |
| VT - New England WEA | 43 |
| WA - Pacific Northwest CWA | 60 |
| WV - West Virginia WEA | 12 |
| WI - Central States WEA | 25 |
| WY - Rocky Mountain WEA | 35 |
| Canadian Associations | |
| Atlantic Canada Water & Wastewater Association | 30 |
| British Columbia W & WA | 99 |
| Quebec Section * | 30 |
| WEA of Ontario | 92 |
| Western Canada WEA | 65 |

International Associations: To join an association outside the U.S. and Canada, contact esc@wef.org or +1-571-830-1545.

* The MA dues collected for the Quebec Section give access to limited benefits.

MEMBERSHIP PROFILE

Please take a few moments to tell us about your background and professional interests.

1. What is the nature of your ORGANIZATION (ORG)?
(select one only) – required

- | | |
|---|---|
| 01 Public/Private, Wastewater and/or Drinking Water and/or Stormwater | 09 Manufacturer of Water/Wastewater/Stormwater Equipment or Products |
| 02 Public/Private Wastewater only | 10 Water/Wastewater/Stormwater Product Distributor or Manufacturer's Rep. |
| 03 Public/Private Drinking Water only (e.g. municipality, utility, authority) | 11 Public/Private Stormwater (MS4) Program Only |
| 04 Industrial Systems/Plants | 12 Public Finance, Investment, and Banking |
| 05 Consulting or Contracting Firm | 13 Non-profits |
| 06 State, Federal, Regional Government Agency | 99 Other (please specify) |
| 07 Research or Analytical Laboratories | |
| 08 Educational Institution | |

2. What is your Primary JOB FUNCTION? (select one only) (JOB)

- | | |
|---|---|
| 01 Management: Upper or Senior | 06 Purchasing/Marketing/Sales |
| 02 Management: Engineering, Laboratory, Operations, Inspection, Maintenance | 07 Educator |
| 03 Engineering & Design Staff | 08 Student |
| 04 Scientific & Research Staff | 09 Elected or Appointed Public Official |
| 05 Operations/Inspection & Maintenance | 10 Other (please specify) |

3. What areas do you consider to be your KEY FOCUS AREAS (FOC)? (select all that apply)

- | | |
|--|--|
| 01 Collection Systems | 10 Stormwater Management/ Floodplain Management/ Wet Weather |
| 02 Drinking Water | 11 Toxic and Hazardous Material |
| 03 Industrial Water/Wastewater/ Process Water | 12 Utility Management and Environmental |
| 04 Groundwater | 13 Wastewater |
| 05 Odor/Air Emissions | 14 Water Reuse and/or Recycle |
| 06 Land and Soil Systems | 15 Watershed/Surface Water Systems |
| 07 Legislation (Policy, Legislation, Regulation) | 16 Water/Wastewater Analysis and Health/Safety Water Systems |
| 08 Public Education/Information | 17 Other |
| 09 Residuals/Sludge/ Biosolids/Solid Waste | |