

PERSONAL INFORMATION

| | | | |
|--|----------------|-------------------------|------------------|
| First Name | M.I. | Last Name | (Jr., Sr., etc.) |
| Business Name (if applicable) | | | |
| Street or P.O. Box <input type="checkbox"/> Business Address <input type="checkbox"/> Home Address | | | |
| City | State/Province | Zip/Postal Code | Country |
| Home Phone | Cell Phone | Business Phone | |
| E-mail Address | | Date of Birth (mm/yyyy) | |
| <input type="checkbox"/> I do NOT wish to receive information on special offers, discounts, training and educational events, and new product information to enhance my career. | | | |

MEMBERSHIP INFORMATION

By joining WEF, you also become a member of a local Member Association (MA). Please enter your membership category (Box 1) and the Local MA you wish to join from the list on the next page. **Note:** District of Columbia, Illinois, Maryland, and Virginia residents have two MA choices. Please indicate your primary choice in box 2 below. If you join both, please add your secondary selection as a Dual MA with the corresponding Dual MA dues in box 3 below.

| Membership Categories | | DUES | |
|--|-------|--|--|
| <input type="checkbox"/> Professional | \$140 | Individuals involved in or interested in water quality. | 1. Membership Category National Dues: \$ |
| <input type="checkbox"/> Global Professional | \$140 | Individuals involved in or interested in water quality living outside of the U.S., U.S. territories and Canada. | |
| <input type="checkbox"/> Executive | \$310 | Upper level managers interested in an expanded suite of WEF products/services. | 2. Local MA Selection Local MA Name: \$ |
| <input type="checkbox"/> Academic | \$140 | Instructors/Professors interested in subjects related to water quality. | |
| <input type="checkbox"/> Professional Operator | \$75 | Individuals involved in the day-to-day operation of wastewater collection, treatment or laboratory facility, or for facilities with a daily flow of < 1 mgd or 40 L/sec. License #: _____ | 3. Dual MA Selection (optional) Dual MA Name: \$ |
| <input type="checkbox"/> Young Professional (YP) | \$49 | WEF members or former WEF Student members with 5 or less years of experience in the industry and less than 35 years of age. This package is available for 3 years. | |
| <input type="checkbox"/> Student | \$20 | Must be enrolled for a minimum of six credit hours in an accredited college or university. Must provide written documentation on school letterhead verifying status, signed by an advisor or faculty member. | TOTAL \$ |
| <input type="checkbox"/> E-Global | \$32 | Individuals living outside of the U.S., U.S. Territories, and Canada. Includes benefits offered in electronic and online formats. Excludes conference discounts. | |

Dependent upon your membership level, \$55, \$47 or \$20 of your membership dues is allocated towards a subscription of Water Environment & Technology (WE&T) magazine that is non-deductible from the membership dues.

DEMOGRAPHIC INFORMATION

The following is requested for informational purposes only.

Gender: Female Male

Education:

Doctorate AA/AAS

MA/MBA/MS Technical School

BA/BS High School

RACE/ETHNIC ORIGIN

The following is requested for informational purposes only.

Education:

African-American (Not of Hispanic Origin) Caucasian

American Indian or Alaskan Native Hispanic/Latino

Asian Pacific Islander or Native Hawaiian

Other _____

DID ANYONE RECOMMEND THAT YOU JOIN WEF?

Referring member's name: _____

Referring member's email address: _____

PAYMENT Forms received without payment will not be processed.

Federal Tax ID #: 53-0225129

| | | | | |
|---|--|-----------|---|----|
| <input type="checkbox"/> Personal Check | <input type="checkbox"/> Company Check | Check No. | GRAND TOTAL | \$ |
| Credit Card <input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> VISA | | | <input type="checkbox"/> Yes, please AUTO RENEW my membership! Your membership can be conveniently renewed on your membership anniversary when you sign up for automatic renewal. At the beginning of your membership year, you will automatically be charged for the next membership period to guarantee uninterrupted access to benefits, services, and subscriptions. Members can update their automatic renewal preferences at any time by contacting WEF Customer Service. | |
| Card Number | Exp Date | CVV | | |
| Signature I authorize WEF to charge my credit card for the amount indicated. | | | | |
| Name on Card | | | | |
| Billing Address (if different than above) | | | | |
| City/ State/Province | | | | |
| Zip/Postal Code | | | Country | |

Signature _____ Date _____
(Signature required for all applications)

2020 WEF MEMBER ASSOCIATION DUES

| LOCATION | | PROFESSIONAL | EXECUTIVE | ACADEMIC | OPERATOR | YP | STUDENT | DUAL MA |
|---|---|--------------|-----------|----------|----------|----|---------|---------|
| AK | Alaska WWMA | 68 | 68 | 68 | 31 | 31 | 8 | 68 |
| AL | Alabama's WEA | 60 | 140 | 60 | 50 | 51 | 0 | 60 |
| AR | Arkansas WEA | 30 | 30 | 30 | 30 | 30 | 0 | 30 |
| AZ | Arizona Water Association | 65 | 65 | 65 | 65 | 65 | 15 | 65 |
| CA | California WEA | 192 | 192 | 192 | 192 | 96 | 0 | 192 |
| CO | Rocky Mountain WEA | 35 | 35 | 35 | 35 | 35 | 0 | 35 |
| CT | New England WEA | 45 | 45 | 45 | 35 | 21 | 5 | 45 |
| DC | Chesapeake WEA | 35 | 35 | 35 | 15 | 20 | 10 | 35 |
| | Federal Water Quality Association | 30 | 100 | 30 | 25 | 20 | 10 | 20 |
| DE | Chesapeake WEA | 35 | 35 | 35 | 15 | 20 | 10 | 35 |
| FL | Florida WEA | 63 | 63 | 63 | 53 | 52 | 4 | 60 |
| GA | Georgia Association of Water Professionals | 49 | 49 | 49 | 49 | 49 | 5 | NA |
| HI | Hawaii WEA | 15 | 15 | 15 | 15 | 0 | 0 | 10 |
| IA | Iowa WEA | 20 | 20 | 20 | 20 | 20 | 0 | 20 |
| ID | Pacific Northwest CWA | 70 | 70 | 70 | 45 | 30 | 15 | 70 |
| | Central States WEA | 30 | 30 | 30 | 30 | 15 | 0 | 30 |
| IL | Illinois WEA | 30 | 30 | 30 | 30 | 10 | 0 | 30 |
| IN | Indiana WEA | 35 | 35 | 35 | 35 | 35 | 0 | 35 |
| KS | Kansas WEA | 10 | 10 | 10 | 10 | 5 | 0 | 15 |
| KY | Clean Water Professionals of Kentucky & Tennessee | 20 | 20 | 20 | 20 | 10 | 0 | 20 |
| LA | Louisiana WEA | 20 | 20 | 20 | 10 | 10 | 5 | 20 |
| | Chesapeake WEA | 35 | 35 | 35 | 15 | 20 | 10 | 35 |
| MD | Federal Water Quality Association | 30 | 100 | 30 | 25 | 20 | 10 | 25 |
| ME | New England WEA | 45 | 45 | 45 | 35 | 21 | 5 | 45 |
| MI | Michigan WEA | 77 | 77 | 77 | 77 | 77 | 5 | 77 |
| MN | Central States WEA | 30 | 30 | 30 | 30 | 15 | 0 | 30 |
| MO | Missouri WEA | 37 | 35 | 37 | 35 | 25 | 11 | 35 |
| MS | Mississippi WEA | 25 | 25 | 25 | 25 | 25 | 20 | 15 |
| MT | Montana WEA | 10 | 11 | 10 | 10 | 5 | 5 | 5 |
| NC | North Carolina WEA | 80 | 80 | 80 | 30 | 30 | 20 | 80 |
| ND | North Dakota WEA | 15 | 20 | 15 | 15 | 15 | 0 | 15 |
| NE | Nebraska WEA | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| NH | New England WEA | 45 | 45 | 45 | 35 | 21 | 5 | 45 |
| NJ | New Jersey WEA | 42 | 42 | 42 | 42 | 15 | 15 | 42 |
| NM | Rocky Mountain WEA | 35 | 35 | 35 | 35 | 35 | 0 | 35 |
| NV | Nevada WEA | 20 | 20 | 20 | 15 | 15 | 10 | 20 |
| NY | New York WEA | 70 | 70 | 70 | 50 | 26 | 5 | 50 |
| OH | Ohio WEA | 30 | 27 | 30 | 20 | 15 | 5 | 30 |
| OK | Oklahoma WEA | 10 | 10 | 10 | 10 | 5 | 5 | 10 |
| OR | Pacific Northwest CWA | 70 | 70 | 70 | 45 | 30 | 15 | 70 |
| PA | Pennsylvania WEA | 55 | 55 | 55 | 55 | 55 | 15 | 55 |
| PR | Puerto Rico W&EA | 20 | 15 | 12 | 3 | 11 | 0 | 10 |
| RI | New England WEA | 45 | 45 | 45 | 35 | 21 | 5 | 45 |
| SC | WEA of South Carolina | 45 | 45 | 45 | 45 | 45 | 0 | 45 |
| SD | South Dakota WEA | 15 | 15 | 15 | 15 | 15 | 0 | 25 |
| TN | Clean Water Professionals of Kentucky & Tennessee | 20 | 20 | 20 | 20 | 10 | 0 | 20 |
| TX | WEA of Texas | 50 | 50 | 50 | 30 | 31 | 15 | 50 |
| UT | WEA of Utah | 10 | 50 | 10 | 10 | 10 | 10 | 10 |
| | Virginia WEA | 25 | 25 | 25 | 15 | 15 | 0 | 20 |
| VA | Federal Water Quality Association | 30 | 100 | 30 | 25 | 20 | 10 | 25 |
| VT | New England WEA | 45 | 45 | 45 | 35 | 21 | 5 | 45 |
| WA | Pacific Northwest CWA | 70 | 70 | 70 | 45 | 30 | 15 | 70 |
| WV | West Virginia WEA | 12 | 12 | 12 | 5 | 5 | 5 | 12 |
| WI | Central States WEA | 30 | 30 | 30 | 30 | 15 | 0 | 30 |
| WY | Rocky Mountain WEA | 35 | 35 | 35 | 35 | 35 | 0 | 35 |
| Canadian Associations | | | | | | | | |
| | Atlantic Canada Water & Wastewater Association | 35 | 50 | 35 | 25 | 33 | 15 | 30 |
| | British Columbia Water & Wastewater Association | 99 | 99 | 99 | 99 | 99 | 25 | 99 |
| | Quebec Section * | 30 | 30 | 30 | 30 | 20 | 10 | NA |
| | WEA of Ontario | 92 | 92 | 92 | 92 | 48 | 15 | 92 |
| | Western Canada WEA | 65 | 65 | 65 | 40 | 25 | 15 | 65 |
| Operator Associations (optional) | | | | | | | | |
| IP | Illinois Assn of WPCO | | | | 20 | | | 20 |
| KP | Kentucky Water and Wastewater Operators Association | | | | 40 | | | 30 |
| TP | Texas Water Utility Assn | | | | 50 | | | 50 |
| WIOA | Wisconsin Wastewater Works Operations Conference | | | | 50 | | | 50 |

International Associations: To join an association outside the U.S. and Canada, contact csc@wef.org or +1-571-830-1545.

* The MA dues collected for the Quebec Section give access to limited benefits.

MEMBERSHIP PROFILE

Please take a few moments to tell us about your background and professional interests.

1. What is the nature of your ORGANIZATION (ORG)? (select one only) – required

- | | |
|---|---|
| 01 Public/Private, Wastewater and/or Drinking Water and/or Stormwater | 09 Manufacturer of Water/Wastewater/Stormwater Equipment or Products |
| 02 Public/Private Wastewater only | 10 Water/Wastewater/Stormwater Product Distributor or Manufacturer's Rep. |
| 03 Public/Private Drinking Water only (e.g. municipality, utility, authority) | 11 Public/Private Stormwater (MS4) Program Only |
| 04 Industrial Systems/Plants | 12 Public Finance, Investment, and Banking |
| 05 Consulting or Contracting Firm | 13 Non-profits |
| 06 State, Federal, Regional Government Agency | 99 Other (please specify) |
| 07 Research or Analytical Laboratories | |
| 08 Educational Institution | |

2. What is your Primary JOB FUNCTION? (select one only) (JOB)

- | | |
|---|---|
| 01 Management: Upper or Senior | 06 Purchasing/Marketing/Sales |
| 02 Management: Engineering, Laboratory, Operations, Inspection, Maintenance | 07 Educator |
| | 08 Student |
| 03 Engineering & Design Staff | 09 Elected or Appointed Public Official |
| 04 Scientific & Research Staff | 10 Other (please specify) |
| 05 Operations/Inspection & Maintenance | |

3. What areas do you consider to be your KEY FOCUS AREAS (FOC)? (select all that apply)

- | | |
|--|--|
| 01 Collection Systems | 10 Stormwater Management/ Floodplain Management/ Wet Weather |
| 02 Drinking Water | |
| 03 Industrial Water/Wastewater/ Process Water | 11 Toxic and Hazardous Material |
| 04 Groundwater | 12 Utility Management and Environmental |
| 05 Odor/Air Emissions | 13 Wastewater |
| 06 Land and Soil Systems | 14 Water Reuse and/or Recycle |
| 07 Legislation (Policy, Legislation, Regulation) | 15 Watershed/Surface Water Systems |
| 08 Public Education/Information | |
| 09 Residuals/Sludge/ Biosolids/Solid Waste | 16 Water/Wastewater Analysis and Health/Safety Water Systems |
| | 17 Other |