Exhibit Hall B as of 05/20/2019

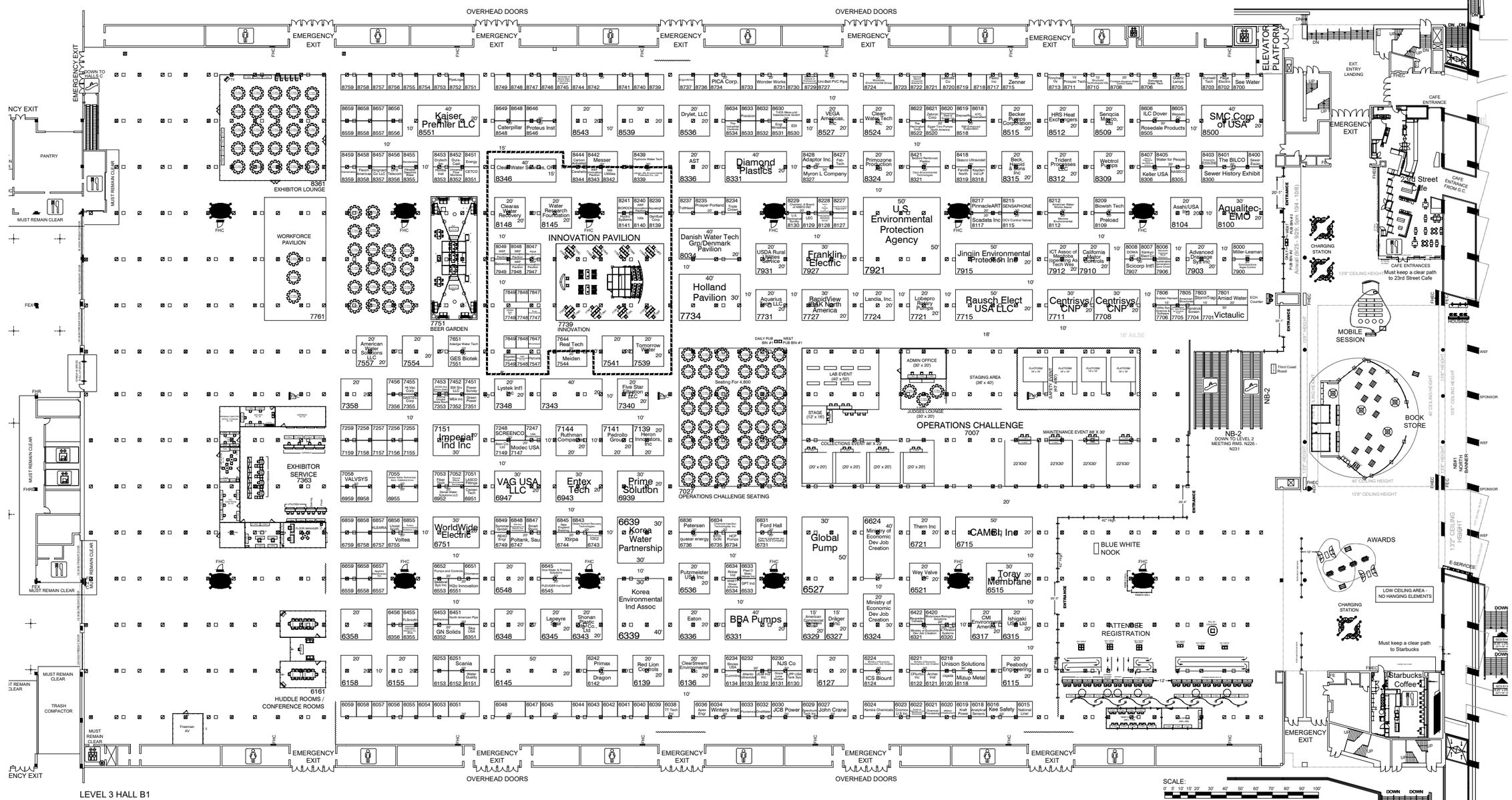
81% - 70,500 SqFt Rented
19% - 16,900 SqFt Available

Dimension	Size	Qty	SqFt	Rented	Available
10'x10'	100	217	21,700	132	85
10'x15'	150	4	600	4	0
10'x20'	200	84	16,800	77	7
10'x30'	300	4	1,200	4	0
10'x40'	400	1	400	1	0
15'x20'	300	2	600	2	0
15'x40'	600	1	600	1	0
20'x20'	400	49	19,600	39	10
20'x30'	600	13	7,800	12	1
20'x40'	800	7	5,600	6	1
20'x50'	1,000	4	4,000	3	1
30'x30'	900	1	900	1	0
30'x40'	1,200	2	2,400	2	0
30'x50'	1,500	1	1,500	1	0
50'x50'	2,500	1	2,500	1	0
8'x8'	100	12	1,200	6	6
Totals:		403	87,400	292	111

WEFTEC

SEPTEMBER 23-25, 2019

McCORMICK PLACE NORTH & SOUTH - EXHIBIT HALLS A&B - CHICAGO, ILLINOIS



REVISION
Date: 5/20/2019
By: JULIO PANTOJA

SOUTH BLDG. LEGEND:

FLOOR PLAN GENERAL NOTES

FHC - FIRE HOSE & EXTINGUISHER CABINET
FHC - FIRE HOSE CABINET
FEC - FIRE EXTINGUISHER CABINET
FHR - FIRE HOSE RACK
FX - FIRE EXTINGUISHER
EE - EMERGENCY EXIT
DF - DRINKING FOUNTAIN

EXHIBIT HALL:
- CEILING HEIGHT 40'
- FLOOR LOAD - 400# PER SQ. FT.

GRAND CONCOURSE LOBBY:
- CEILING HEIGHT 135'-10"
- FLOOR LOAD - 100# PER SQ. FT.

2 MANDATORY 20' AISLES MUST RUN E & W THROUGH FOOD PODS (UNLESS APPROVED BY McCORMICK PLACE)

ALL DRAYE LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL

FLOOR PORTS LEGEND

MECHANICAL FLOOR PORTS
(EVERY 30' ON CENTER)
- 4" DRAIN FLUSH W/ FLOOR
- 2" COMPRESSED AIR 100 PSI
- 1" COMPRESSED AIR 100PSI
- 1" NATURAL GAS 1 PSI

ELECTRICAL FLOOR PORTS
(EVERY 15'X30' ON CENTER)
TYPE A
- 120V, SINGLE, 15 AMP
- 208V, THREE, 30 AMP
- 480V, THREE, 100 AMP
TYPE B
- 120V, SINGLE, 15 AMP
- 208V, SINGLE, 30 AMP
- 208V, THREE, 60 AMP
TYPE C
- 120V, SINGLE, 15 AMP
- 208V, THREE, 30 AMP

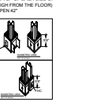
INDIVIDUAL COLUMN DETAILS

SINGLE COLUMN
- BASE COVER 7'9" x 7'9" x 9'8-1/2" HIGH

SPLIT COLUMN
- BASE COVER 10'2" x 7'9" x 9'8-1/2" HIGH

FHC MUST HAVE TOTAL ACCESS
WATER VALVES MUST HAVE LIMITED ACCESS

FIRE STROBE SITS ON TOP OF EACH SIDE OF COLUMN BASE (69" HIGH FROM THE FLOOR)
ALL DOORS SWING OPEN 42"



ACCESS DEFINITIONS

TOTAL ACCESS:
ENTIRE DOOR MUST BE COMPLETELY CLEAR TO NEAREST AISLE IN A DIRECT LINE AND COMPLETELY VISIBLE AT ALL TIMES

LIMITED ACCESS
NO IMPEDIMENTS OR OBSTRUCTIONS MAY BE PLACED WITHIN THE ACCESS AREA WHICH PROHIBIT THE COLUMN DOORS FROM OPENING QUICKLY AND COMPLETELY (42"), LIGHTWEIGHT ITEMS SUCH AS CHAIRS, EASELS, ETC. ARE PERMISSIBLE AS WELL AS DRAPES OR SIMILAR ITEMS THAT CAN BE MOVED BY ONE PERSON, AND DO NOT PREVENT THE DOORS FROM FULLY OPENING

NORTH BLDG. LEGEND:

GRAND CONCOURSE LOBBY
FLOOR LOAD - 100# PER SQ FT
GRAND CONCOURSE LOBBY PORT LEGEND
TYPE C
120V SINGLE 15 AMP
208V THREE 30 AMP

LEGEND - EXHIBIT HALL B1

FHC - FIRE HOSE CABINET
(MUST REMAIN CLEAR)
CEILING HEIGHT - 40' UNDER LIGHTS
FLOOR LOAD - 400# PER SQ.FT

EXHIBIT HALL B1 - FLOOR PORTS

ELECTRICAL
TYPE A
1 - 120V, 480V RECEPTACLE
1 - 30A, 208V RECEPTACLE
3 - 15A, 120V RECEPTACLES W/FUSES
1 - ANTENNA OUTLET
2 - DUPLEX TELEPHONE OUTLETS
TYPE B
1 - 60A, 208VV RECEPTACLE
1 - 30A, 208V RECEPTACLE
3 - 15A, 120V RECEPTACLES W/FUSES
1 - ANTENNA OUTLET
2 - DUPLEX TELEPHONE OUTLETS
PLUMBING SERVICE BOX IN FLOOR
1" COMPRESSED AIR 100 P.S.I. (180 C.F.M.)
1" NATURAL GAS 1 P.S.I. (27" IN C.)
1" DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
4" DRAIN IN FLOOR

DRAWING INFO

Passport Line Item Number:
#5051140
Facility:
MCCORMICK PLACE NORTH & SOUTH
Hall / Level:
EXHIBIT HALLS A&B
City & State:
CHICAGO, ILLINOIS
Scale: CUSTOM
Job #: 460463
AE: MELISSA DIDACH
Prod. AE: -
Started: 5/20/2019
Started By: JULIO PANTOJA
Prod. Branch: CHICAGO

FREEMAN

Disclaimer - Every effort has been made to insure the accuracy of all information contained on this floor plan. However, no warranties, either expressed of implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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