

# WEFTEC

SEPTEMBER 23-25, 2019

## McCORMICK PLACE NORTH & SOUTH - EXHIBIT HALLS A&B - CHICAGO, ILLINOIS



Inventory as of 05/20/2019

93% - 290,500 SqFt Rented  
7% - 20,400 SqFt Available

Dimension	Size	Qty	SqFt	Rented	Available
10x10	100	405	40,500	315	90
8x8	100	12	1,200	6	6
10x15	150	28	4,200	28	0
10x20	200	288	53,600	258	30
10x30	300	14	4,200	14	0
15x20	300	10	3,000	10	0
10x40	400	3	1,200	3	0
20x20	400	154	61,600	142	12
10x50	500	1	5,000	1	0
20x25	500	2	10,000	2	0
10x80	600	1	6,000	1	0
15x40	600	1	6,000	1	0
20x30	600	59	35,400	57	2
20x40	800	33	26,400	32	1
30x30	900	16	14,400	16	0
20x50	1,000	11	11,000	9	2
20x80	1,200	1	12,000	1	0
30x40	1,200	12	14,400	12	0
30x50	1,500	6	9,000	6	0
40x40	1,800	4	6,400	4	0
40x50	2,000	7	14,000	7	0
50x50	2,500	1	2,500	1	0
50x80	4,000	1	4,000	1	0
<b>Totals:</b>	<b>1,950</b>	<b>310,900</b>	<b>927</b>	<b>123</b>	<b>0</b>

Exhibit Hall A as of 05/20/2019

98% - 220,000 SqFt Rented  
2% - 3,500 SqFt Available

Dimension	Size	Qty	SqFt	Rented	Available
10x10	100	188	18,800	183	5
10x15	150	24	3,600	24	0
10x20	200	184	36,800	181	3
10x30	300	10	3,000	10	0
10x40	400	2	800	2	0
10x50	500	1	5,000	1	0
10x80	800	1	8,000	1	0
15x20	300	8	2,400	8	0
20x20	400	105	42,000	103	2
20x25	500	2	10,000	2	0
20x30	600	48	27,600	45	3
20x40	800	29	23,200	26	3
20x50	1,000	7	7,000	6	1
20x80	1,200	1	12,000	1	0
30x30	900	15	13,500	15	0
30x40	1,200	10	12,000	10	0
30x50	1,500	5	7,500	5	0
40x40	1,800	4	6,400	4	0
40x50	2,000	7	14,000	7	0
50x80	4,000	1	4,000	1	0
<b>Totals:</b>	<b>647</b>	<b>223,500</b>	<b>635</b>	<b>12</b>	<b>0</b>

Exhibit Hall B as of 05/20/2019

81% - 70,500 SqFt Rented  
19% - 16,900 SqFt Available

Dimension	Size	Qty	SqFt	Rented	Available
10x10	100	217	21,700	132	85
10x15	150	4	600	4	0
10x20	200	84	16,800	77	7
10x30	300	4	1,200	4	0
10x40	400	1	400	1	0
15x20	300	2	600	2	0
15x40	600	1	6,000	1	0
20x20	400	49	19,600	39	10
20x30	600	13	7,800	12	1
20x40	800	7	5,600	6	1
20x50	1,000	4	4,000	3	1
20x80	900	1	8,000	1	0
30x40	1,200	2	2,400	2	0
30x50	1,500	1	1,500	1	0
50x50	2,500	1	2,500	1	0
8x8	100	12	1,200	6	6
<b>Totals:</b>	<b>403</b>	<b>87,400</b>	<b>292</b>	<b>111</b>	<b>0</b>

**REVISION**  
Date: 5/20/2019  
By: JULIO PANTOJA

**SOUTH BLDG. LEGEND:**

**FLOOR PLAN GENERAL NOTES:**  
 FHC - FIRE HOSE & EXTINGUISHER CABINET  
 FCE - FIRE EXTINGUISHER CABINET  
 FE - FIRE EXTINGUISHER  
 EE - EMERGENCY EXIT  
 DF - DRINKING FOUNTAIN  
**EXHIBIT HALL:**  
 - CEILING HEIGHT 40'  
 - FLOOR LOAD - 400# PER SQ. FT.  
**GRAND CONCOURSE LOBBY:**  
 - CEILING HEIGHT 20'  
 - FLOOR LOAD - 100# PER SQ. FT.  
 2. MANDATORY 2" ANGLES MUST RUN E & W THROUGHOUT FLOOR SLABS APPROVED BY MCCORMICK PLACE  
 ALL DIMENSIONS ARE SUBJECT TO CHANGE PER CLIENT/FLOOR PLAN APPROVAL

**FLOOR PORTS LEGEND:**  
 MECHANICAL FLOOR PORTS  
 TYPE A  
 - 1" DRAIN FLOOR BY FLOOR  
 - 1" COMBUSTIBLE INSULATED  
 - 1" COMPRESSED AIR 10" DIA  
 - 1" NATURAL GAS 1" DIA  
 TYPE B  
 - 1" DRAIN SINGLE 15 AMP  
 - 1" DRAIN TRIPLE 30 AMP  
 - 1" COMPRESSED AIR 10" DIA  
 - 1" NATURAL GAS 1" DIA  
 TYPE C  
 - 1" DRAIN SINGLE 15 AMP  
 - 1" DRAIN TRIPLE 30 AMP  
 - 1" COMPRESSED AIR 10" DIA  
 - 1" NATURAL GAS 1" DIA

**INDIVIDUAL COLUMN DETAILS:**  
 SINGLE COLUMN  
 - BASE COVER 12" x 12" x 8' 9" H/2  
 - BASE COVER 12" x 12" x 8' 9" H/2  
 FHC MUST HAVE TOTAL ACCESS  
 WATER VALVES MUST HAVE LIMITED ACCESS  
 FIRE STROBE SITS ON TOP OF EACH SIDE OF COLUMN BASE - 18" DIA. ALL FLOORS ALL DOORS BEING OPEN 42"

**ACCESS DEFINITIONS:**  
**TOTAL ACCESS:**  
 ENTRY MUST BE COMPLETELY CLEAR TO NEAREST WALL IN A DIRECT LINE AND COMPLETELY FREE OF ALL ITEMS  
**LIMITED ACCESS:**  
 NO OBSTRUCTIONS OR OBSTRUCTIONS MAY BE WHICH PROHIBIT THE COLUMN DOOR FROM BEING FULLY OPENED - 60" MIN. LIGHTWEIGHT ITEMS SUCH AS CHAIRS, TABLES, ETC. ARE PERMITTED AS WELL AS ITEMS PROVIDED THEY CAN BE MOVED QUICKLY BY THE OPERATOR AND DO NOT PREVENT THE DOORS FROM FULLY OPENING

**NORTH BLDG. LEGEND:**

**GRAND CONCOURSE LOBBY:**  
 FLOOR LOAD - 100# PER SQ. FT.  
 PORT LEGEND:  
 TYPE C  
 - 1" DRAIN SINGLE 15 AMP  
 - 1" DRAIN TRIPLE 30 AMP  
 LEGEND - EXHIBIT HALL B1

**EXHIBIT HALL B1 FLOOR PORTS:**  
 MECHANICAL FLOOR PORTS  
 TYPE A  
 - 1" DRAIN FLOOR BY FLOOR  
 - 1" COMBUSTIBLE INSULATED  
 - 1" COMPRESSED AIR 10" DIA  
 - 1" NATURAL GAS 1" DIA  
 TYPE B  
 - 1" DRAIN SINGLE 15 AMP  
 - 1" DRAIN TRIPLE 30 AMP  
 - 1" COMPRESSED AIR 10" DIA  
 - 1" NATURAL GAS 1" DIA  
 TYPE C  
 - 1" DRAIN SINGLE 15 AMP  
 - 1" DRAIN TRIPLE 30 AMP  
 - 1" COMPRESSED AIR 10" DIA  
 - 1" NATURAL GAS 1" DIA

**DRAWING INFO**

Passport Line Item Number:  
**#5051140**

Facility:  
McCormick Place North & South  
Hall / Level:  
EXHIBIT HALLS A&B  
City & State:  
CHICAGO, ILLINOIS  
Scale: CUSTOM  
Job #: 460463  
AE: MELISSA DIDACH  
Prod. AE: -  
Started: 5/20/2019  
By: JULIO PANTOJA  
Prod. Branch: CHICAGO

**FREEMAN**

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