WEFTEC

SEPTEMBER 23-25, 2019

McCORMICK PLACE NORTH & SOUTH

EXHIBIT HALLS A&B - CHICAGO, ILLINOIS

FINAL FLOORPLAN 09-11-19

Exhibit Hall A as of 09/11/2019

100% - 222,500 SqFt Rented
0% - 200 SqFt Available

Rented 100%

Dimension	Size	Qty	SqFt	Rented	Available
10'x10'	100	203	20,300	203	0
10'x15'	150	26	3,900	26	0
10'x20'	200	184	36,800	183	1
10'x30'	300	12	3,600	12	0
10'x40'	400	2	800	2	0
10'x50'	500	1	500	1	0
10'x60'	600	1	600	1	0
15'x20'	300	8	2,400	8	0
20'x20'	400	108	43,200	108	0
20'x25'	500	2	1,000	2	0
20'x30'	600	44	26,400	44	0
20'x40'	800	24	19,200	24	0
20'x50'	1,000	7	7,000	7	0
20'x60'	1,200	1	1,200	1	0
30'x30'	900	15	13,500	15	0
30'x40'	1,200	10	12,000	10	0
30'x50'	1,500	5	7,500	5	0
40'x40'	1,600	3	4,800	3	0
40'x50'	2,000	7	14,000	7	0
50'x80'	4,000	1	4,000	1	0
Totals:	664	222,700	663	1	

REVISION
Date: 9/10/2019
By: KAT SEDA, LV

SOUTH BLDG. LEGEND:

FLOOR PLAN GENERAL NOTES

FHC - FIRE HOSE & EXTINGUISHER CABINET
FHC - FIRE HOSE CABINET
FEC - FIRE EXTINGUISHER CABINET
FHR - FIRE HOSE RACK
FX - FIRE EXTINGUISHER
EE - EMERGENCY EXIT
DF - DRINKING FOUNTAIN

EXHIBIT HALL:
- CEILING HEIGHT 40'
- FLOOR LOAD - 400# PER SQ. FT.

GRAND CONCOURSE LOBBY:
- CEILING HEIGHT 135'/40'
- FLOOR LOAD - 100# PER SQ. FT.

2 MANDATORY 20' AISLES MUST RUN E & W THROUGH FOOD PODS (UNLESS APPROVED BY McCORMICK PLACE)

ALL DRAPE LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL

FLOOR PORTS LEGEND

- MECHANICAL FLOOR PORTS (EVERY 30' ON CENTER):
  - 4" DRAIN FLUSH W/ FLOOR
  - 2" COMPRESSED AIR 100 PSI
  - 1" COMPRESSED AIR 100PSI
  - 1" NATURAL GAS 1 PSI
- ELECTRICAL FLOOR PORTS (EVERY 15'/30' ON CENTER):
  - TYPE A:
    - 120V, SINGLE, 15 AMP
    - 208V, THREE, 30 AMP
    - 480V, THREE, 100 AMP
  - TYPE B
    - 120V, SINGLE, 15 AMP
    - 208V, SINGLE, 30 AMP
    - 208V, THREE, 60 AMP
  - TYPE C
    - 120V, SINGLE, 15 AMP
    - 208V, THREE, 30 AMP

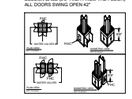
INDIVIDUAL COLUMN DETAILS

SINGLE COLUMN
- BASE COVER 7'0" x 7'0" x 9'5-1/2" HIGH

SPLIT COLUMN
- BASE COVER 10'0" x 7'0" x 9'5-1/2" HIGH

FHC MUST HAVE TOTAL ACCESS
WATER VALVES MUST HAVE LIMITED ACCESS

FIRE STROBE SITS ON TOP OF EACH SIDE OF COLUMN BASE (9'6" HIGH FROM THE FLOOR)
ALL DOORS SWING OPEN 42"



ACCESS DEFINITIONS

TOTAL ACCESS:
ENTIRE DOOR MUST BE COMPLETELY CLEAR TO NEAREST AISLE IN A DIRECT LINE AND COMPLETELY VISIBLE AT ALL TIMES

LIMITED ACCESS:
NO IMPEDIMENTS OR OBSTRUCTIONS MAY BE PLACED WITHIN THE DOOR OPENING AREA WHICH PROHIBIT THE COLUMN DOORS FROM OPENING QUICKLY AND COMPLETELY (42"). LIGHTWEIGHT ITEMS SUCH AS CHAIRS, EASELS, ETC. ARE PERMISSIBLE AS WELL AS DRAPES WHICH CAN BE EASILY PUSHED ASIDE BY ONE PERSON, AND DO NOT PREVENT THE DOORS FROM FULLY OPENING

NORTH BLDG. LEGEND:

GRAND CONCOURSE LOBBY
- FLOOR LOAD - 100# PER SQ FT
- GRAND CONCOURSE LOBBY PORT LEGEND
  - TYPE C
    - 120V SINGLE - 15 AMP
    - 208V THREE - 30 AMP

LEGEND - EXHIBIT HALL B1
- FHC - FIRE HOSE CABINET (MUST REMAIN CLEAR)
- CEILING HEIGHT - 40' UNDER LIGHTS
- FLOOR LOAD - 400# PER SQ FT

EXHIBIT HALL B1 - FLOOR PORTS

ELECTRICAL
- TYPE C
  - 1 - 100A, 480V RECEPTACLE
  - 1 - 30A, 208V RECEPTACLE
  - 3 - 15A, 120V RECEPTACLES W/FUSES
  - 1 - ANTENNA OUTLET
  - 2 - DUPLEX TELEPHONE OUTLETS
- TYPE B
  - 1 - 60A, 208VV RECEPTACLE
  - 1 - 30A, 208V RECEPTACLE
  - 3 - 15A, 120V RECEPTACLES W/FUSES
  - 1 - ANTENNA OUTLET
  - 2 - DUPLEX TELEPHONE OUTLETS
- PLUMBING SERVICE BOX IN FLOOR
  - 1" COMPRESSED AIR 100 P.S.I. (150 C.F.M.)
  - 1" NATURAL GAS 1 P.S.I. (1,000 C.F.H.)
  - 1" DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
  - 4" DRAIN IN FLOOR

DRAWING INFO

Passport Line Item Number:
#5051140
Facility:
MCCORMICK PLACE NORTH & SOUTH
Hall / Level:
EXHIBIT HALLS A&B
City & State:
CHICAGO, ILLINOIS
Scale: CUSTOM
Job #: 460463
AE: MELISSA DIDACH
Prod. AE: -
Started: 9/10/2019
Started By: JULIO PANTOJA
Prod. Branch: CHICAGO

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed of implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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